

Highlander Union Governing Board Meeting

Thursday April 13th, 2023
12:30pm-1:30pm, HUB 355

I. Call to Order

II. Approval Of Minutes

III. Approval of Agenda

IV. Chair's Report

1. HUB Tabling Updates

a. Potential Tabling Dates - April 19th, April 26th, May 3rd

2. Finance Committee Meeting

V. HUB Report: Brendan O'Brien, HUB Director

1. HUB Furniture Updates

2. Scooter Rack Installation

VI. Food Service Report

VII. Public Forum

VIII. Subcommittee Report

IX. Old Business

X. New Business

1. Advanced Reservation Requests

XI. Adjourn