## Highlander Union Governing Board Meeting

Wednesday, March 6<sup>th</sup> 2024 4:00pm-5:00pm, HUB 268

## I.Call to Order

- II. Approval Of Minutes
- III. Approval of Agenda
- IV. Chair's Report
  - 1. Tabling Schedule (Recap and Next Quarter)
  - 2. Finance Subcommittee

## V. HUB Report: Brendan O'Brien, HUB Director

- **1.** Budget Prep for April
  - I. Capital Project Proposals: New HUB Roof, 1<sup>st</sup> floor food court renovation, new carpet/floor leveling HUB 302, cleaning of HUB exterior letters
- 2. ATM Updates
- **3.** Latitude 55 Name Change Review (Steven and John)
- VI. Food Service Report
- VII. Public Forum
- VIII. Subcommittee Report
- IX. Old Business
  - Scooters: Rack Updates and Possible Ban Date (Fire Code Update): Proposal to enact interior scooter ban on July 1<sup>st</sup>, 2024
  - 2. New Furniture Updates: Waiting on PO to be completed

## X. New Business

- 1. Advanced Reservation Requests
- XI. Adjourn