## Advanced booking/fee waiver Board Requests

|    | Dept./Group Name                  | Event Name                     | Date/s   | <u>Room/s</u>                                        | <u>Request</u> | Total fees<br>deducted                                         | Event Description                                                                                                                                                                                                                                                                                                |
|----|-----------------------------------|--------------------------------|----------|------------------------------------------------------|----------------|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A) | Asian Pacific<br>Student Programs | "GenerAsian<br>Conference"     | 02.09.19 | 268<br>260<br>265                                    | Adv. Booking   |                                                                | APSP's API Women's Collective<br>presents: the annual<br>GenerAsian Women's<br>Conference! The GenerAsian<br>Women's Conference is a FREE<br>one-day event that provides a<br>safe environment where<br>participants can engage in<br>gendered specific issues that<br>are prevalent in the API                  |
| B) | ASUCR                             | "Beyond R'<br>Margins"         | 04.05.19 | 302<br>355<br>367<br>379<br>260<br>265<br>268<br>269 | Adv. Booking   | confe<br>have<br>sessi<br>even<br>from<br>com<br>educ<br>strug | nd R'Margins is a one-day<br>erence hosted by ASUCR. It will<br>a main event with break-out<br>ons throughout the day. The<br>t provides an inclusive platform<br>which the marginalized<br>munities of UC Riverside can<br>ate others on their respective<br>gles and unite on a mutual front<br>ocial justice. |
| C) | CARE Advocate                     | "Evening with<br>Tarana Burke" | 04.23.19 | 269                                                  | Adv. Booking   | found<br>camp<br>meet<br>this s                                | vill be hosting Tarana Burke,<br>der of the #MeToo movement on<br>ous this day. We will be hosting a<br>/greet with her and students in<br>pace. I'ts from 6-6:45. We just<br>time to set up catering and take<br>n.                                                                                             |

| D) | Career Services    | "Entertainment<br>Industry Day"                                 | 03.07.19    | 302        | Adv. Booking                   | Enterta<br>author                                                                                     | wo years we host an<br>inment Day. Stacy Milner<br>of Leveraging Up! Will bring<br>ertainment conference to UC<br>de.                                                                                                                                                                                                                                                                                                          |
|----|--------------------|-----------------------------------------------------------------|-------------|------------|--------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| E) | CNAS Dean's Office | "CAFÉ Winter<br>Conference and<br>Endowed Chair<br>Celebration" | 01.24-25.19 | 302        | Adv. Booking and<br>Fee waiver | \$1,700.00                                                                                            | This is the annual<br>conference of UCR's<br>California Agricultural Food<br>Enterprise Center which<br>includes a conference,<br>student presentations and<br>displays, and will include a<br>VIP ceremony<br>acknowledging Distinguished<br>Professor Norm Ellstrand as<br>the Johnson Chair.<br>Primary audience is UCR<br>staff, faculty, students AND<br>researchers outside UCR, as<br>well as the general<br>community. |
| F) | Education Abroad   | "Visiting Speaker:<br>Colin Wright,<br>Global Nomad"            | 03.05.19    | 302<br>355 | Adv. Booking                   | great career in Lo<br>than he envisione<br>travel abroad. 65<br>thoughts about fo<br>entrepreneurship | Colin Wright had it all – a<br>os Angeles and more success<br>ed after college. He left it all to<br>countries later, he shares his<br>unding travel through<br>o and living with intention.<br>e open to the UCR campus and<br>utions)                                                                                                                                                                                        |

| G1) Financial Aid                   | "FA101 Transfer<br>Workshop"                 | 10.03.18<br>10.09.18             | 269<br>268 | Fee Waiver   | \$137.50                       | Fall Financial Wellness<br>Workshops for our current<br>students                                                                                                                                                                         |
|-------------------------------------|----------------------------------------------|----------------------------------|------------|--------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| G2) Financial Aid                   | "FA102<br>Budgeting<br>Workshop"             | 10.10.18<br>11.01.18<br>11.28.18 | 367<br>260 | Fee Waiver   | \$150.00                       | Fall Financial Wellness<br>Workshops for our current                                                                                                                                                                                     |
| G3) Financial Aid                   | "Searching for<br>Scholarships<br>Workshops" | 11.07.18                         | 265        | Fee Waiver   | \$37.50                        | Fall Financial Wellness<br>Workshops for our current<br>students                                                                                                                                                                         |
| H1) Graduate School<br>of Education | "GSOE<br>Undergraduate<br>Gathering"         | 10.03.18                         | 302        | Fee Waiver   | \$550.00                       | Undergraduate Programs will<br>be hosting a breakfast event<br>for our new and current<br>majors. Addressing college<br>policy changes and academic<br>advising procedures. Faculty<br>and staff join to welcome our<br>new fall cohort. |
| H2) Graduate School<br>of Education | "GSOE Mock<br>Interview 2019"                | 02.08.19                         | 302 S      | Adv. Booking | tak<br>obs<br>eve<br>up<br>and | eries of mock interviews will be<br>ing place for students to<br>serve and ask questions. This<br>ent will consist of standard set<br>with stage, podium, av, etc.<br>d light refreshments through an<br>ine campus caterer              |

|  | 11) LGBT Resource<br>Center "Gender Health<br>Conference" 03.27.19 302 Adv. Booking and<br>S2,850.00   367 The Gender Health Conference will provide a platform for transgender<br>rommunity members and medical providers to educate, navigate, and<br>advocate Gender Health. Speakers, panelists, and presenters will focus<br>on transgender people, and sharing resources in the Inland Empire area.   368 This event is very important to UCR students because even though<br>USHIP and GSHIP covers transgender health such as hormones<br>replacement therapy, surgeries, and counseling, UCR students have a<br>very diffcult time accessing proper medical care near Riverside. They<br>often must travel to LA. or Orange County for care. Our hope is that<br>this conference will educate not only UCR students, but other college<br>students and community members on their health polinos, as well as<br>increase the number of medical providers cultural competent to<br>provide health services to transgender poople. This event will also be a<br>potential professional development opoprunity for UCR statif from<br>CAPS and the Student Health Project, Borrego Health, TruEvolution,<br>Inland Empire Health Plan, Riverside-San Bernardino, Transgender Community<br>Coalition, and Rainbow Pride Youth Alliance.   This events will be FREE to all to attend. I've marked "Off-<br>Campus/Community" as the primary audience because I expect UCR<br>students to be outnumbered by other guests, but the primary<br>audience is ali: UCR Students, UCR Statif/Faculty, and Off<br>Campus/Community". |
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| 12) | LGBT Resource<br>Center | "Presente<br>conference<br>Advertising"  | Week of<br>01.14.19 | Concrete<br>Display<br>Wall | Adv. Booking | We just want to advertise for the conference<br>for 2 separate events at 2 different times.<br>Print HUB Kiosk/Banner Posters for<br>Registration: ready for January 28 reservation<br>(2 weeks)<br>HUB Kiosk/Display Case Posters - larger sizes<br>of marketing cards/posters<br>Print HUB Kiosk/Banner Posters for Opening<br>Performer: ready for February 18 (2 weeks)<br>HUB Kiosk/Display Case Posters - feature free<br>Friday opening performance |
|-----|-------------------------|------------------------------------------|---------------------|-----------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13) | LGBT Resource<br>Center | "National Black<br>AIDS/HIV<br>Awarness" | Week of<br>02.04.19 | Concrete<br>Display<br>Wall | Adv. Booking | We just want to advertise for the conference<br>for 2 separate events at 2 different times.<br>Print HUB Kiosk/Banner Posters for<br>Registration: ready for January 28<br>reservation (2 weeks)<br>HUB Kiosk/Display Case Posters - larger sizes<br>of marketing cards/posters<br>Print HUB Kiosk/Banner Posters for Opening<br>Performer: ready for February 18 (2 weeks)<br>HUB Kiosk/Display Case Posters - feature free<br>Friday opening performance |

| J1) | Native American<br>Student Programs | "Healing the<br>Earth<br>Conference"                             | 04.21.19    | 302 S<br>355<br>367 | Adv. Booking | The Healing the Earth Conference is an annual<br>conference held by the UCR American Indian<br>Science and Engineering Society in<br>collaboration with California Center for Native<br>Nations, and the Rupert Costo Chair<br>Endowment in American Indian Affairs. The<br>conference hosts notable keynote speakers<br>and small workshops around a theme or topic<br>that deals with Healing the Earth. The<br>conference's topics have included<br>decolonizing ecology and decolonizing<br>education. The event ends with a film<br>screening. The event averages around 50-70<br>attendees. Food will be catered by a UCR<br>approved vendor. |
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| J2) | Native American<br>Student Programs | "Gathering of<br>the Tribes<br>Summer<br>Residential<br>Program" | 07.01-05.19 | 260<br>268          | Adv. Booking | Every year Native American Student Programs<br>host 40 middle and high school students for a<br>week long summer program aimed at<br>increasing the number of Native students in<br>college. During the week we host classes and<br>lectures in the HUB that include personal<br>statement writing, Native American Studies,<br>and guest speakers. UCR Students serve as<br>residential advisors for the summer program<br>through out the week.                                                                                                                                                                                                   |

| J3) | Native American<br>Student Programs" | "Native<br>American<br>Student<br>Programs<br>Graduate<br>Banquet" | 06.03.19<br>or<br>06.06.19<br>(Client<br>deciding on<br>date) | 302 S<br>302 N                    | Adv. Booking                                                                                                                                                                                                                                                                                                                                                                | Native American Student Programs hosts<br>a graduation banquet for all graduating<br>students. At the program students will be<br>honored with a blanket, symbolic of the<br>communities support and love for the<br>student. The event will be catered with a<br>UCR approved vendor. We will decorate<br>the room as well. we anticipate having<br>around 90 people for this event.program<br>through out the week.                                                                                                 |
|-----|--------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| К)  | Recreation Center                    | "UCR Student<br>Management<br>Conference"                          | 08.15.18                                                      | 302 S<br>269<br>268<br>260<br>265 | campus to grow and deve<br>workplace.<br>Why Are We Having Even<br>For a little over two (2) ye<br>across the campus have b<br>employment experience.<br>experience for career stat<br>in on-campus jobs. This co<br>to help develop career stat<br>will focus in areas specific<br>work study, mentoring, et<br>and faculty, but it is for the<br>employees to have the be | ears, a group of UCR staff members from units<br>been analyzing the on-campus student<br>We have found some large gaps in this<br>ff who supervise students, as well as students<br>onference is the first step in a larger picture<br>aff who supervise students. This development<br>to on-campus student employment, such as<br>tc. This conference is only open to UCR staff<br>he benefit of students. We want student<br>est experience possible when working on<br>us training and developing the career staff |

| M1) Staff Assembly | "Staff Assembly<br>Fall General<br>Meeting"   | 11.07.18             | 302 | Fee Waiver                              | \$600.00                                                            | Quarterly Staff Assembly<br>meeting and awards<br>presentation. Room set up<br>in long orientation with<br>screen down. Will need<br>audio.<br>Doors for event open at<br>11:45-ish, but room should<br>be ready by 11:15 am                    |
|--------------------|-----------------------------------------------|----------------------|-----|-----------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| M2) Staff Assembly | "Staff Assembly<br>Holiday Party"             | 12.14.18<br>12pm-6pm | 302 | Special Request &<br>Fee waiver request | \$1,000.00                                                          | Staff Assembly is requesting<br>to reserve HUB 302 for their<br>event on the last date of Fall<br>Qt. Finals. HUB rooms are<br>blocked out on these dates<br>as study rooms. If approved<br>they are also seeking a fee<br>waiver for the room. |
| M3) Staff Assembly | "Staff Assembly<br>Winter General<br>Meeting" | 02.06.19             | 302 | Adv. Booking and<br>Fee Waiver          | awards pres<br>orientation<br>audio.<br>Doors for ev<br>room should | aff Assembly meeting and<br>entation. Room set up in long<br>with screen down. Will need<br>ent open at 11:45-ish, but<br>d be ready by 11:15 am.<br>ay attend but are not the<br>ience.                                                        |

| M4) Staff Assembly           | "Communtiy                 | 04.10.19                                   | 302 | Adv. Booking and | \$1,550.00                                                                                                                                                                  |
|------------------------------|----------------------------|--------------------------------------------|-----|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                              | Partner Fair"              |                                            | 355 | Fee Waiver       | The annual UCR Staff Assembly Community<br>Partner Fair, which is open to students, staff<br>and faculty.                                                                   |
|                              |                            |                                            |     |                  | Event hours are 10:30 a.m. to 1:30 p.m., but<br>we will need HUB 302 at 6:00 a.m. for pipe<br>and drape setup. Teardown may begin<br>immediately at the end of the event.   |
|                              |                            |                                            |     |                  | HUB 355 will be used as a green room/lunch meal area.                                                                                                                       |
| M5) Staff Assembly           | "Staff Assembly            | 05.22.19                                   | 302 | Adv. Booking and | \$600.00                                                                                                                                                                    |
|                              | Spring general<br>Meeting" |                                            |     | Fee Waiver       | Quarterly Staff Assembly meeting and<br>awards presentation. Room set up in long<br>orientation with screen down. Will need<br>audio.                                       |
|                              |                            |                                            |     |                  | Doors for event open at 11:45-ish, but<br>room should be ready by 11:15 am.<br>Students may attend but are not the<br>primary audience.                                     |
| N1) Student Mental<br>Health | "Wellness<br>Wednesday"    | Every Wed.<br>Winter Qt.<br>01/09-03.13.19 | 269 | Adv. Booking     | Wellness Wednesday is a weekly series<br>hosted by The WELL and other campus<br>partners. These events offer education,<br>resources and activities for campus<br>wellness. |

| N2) | Student Mental<br>Health              | "Wellness<br>Wednesday"                            | Every Wed.<br>Spring Qt.<br>04.03-06.05.19 | 269 | Adv. Booking                                                                                                                                                                                            | Wellness Wednesday is a weekly series<br>hosted by The WELL and other campus<br>partners. These events offer education,<br>resources and activities for campus<br>wellness.                                                                                                                                                                                                                                                                                     |
|-----|---------------------------------------|----------------------------------------------------|--------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0)  | UCOP<br>Office of<br>the<br>President | "UCOP"                                             | 10.23-24.18                                | 302 | day before to set up fo<br>7:00pm. We would lik<br>hoping to received at<br>of fees for this set-up<br>would appreciate a re-<br>might have, please asl<br>campuses have grante<br>Lisa Walke suggested | \$1,850.00<br>4. We would like access to the venue the<br>or the event. The venue is not available until<br>e to come in and set-up then and were<br>least a reduction of fees if not the dismissal<br>time, since no one is using the venue, I<br>sponse. If I can answer any questions you<br>k. This is a bi-annual event and other<br>ed us permission to set up free of charge.<br>I contact your department.<br>ployees and Fellows from every UC campus. |
| P)  | Undergraduate<br>Admissions           | "2019 UMOJA<br>Summer<br>Leadership<br>Conference" | 08.03.19                                   | 302 | Adv. Booking and<br>Fee Waiver                                                                                                                                                                          | \$1,232.50<br>UMOJA Summer Leadership Symposium is<br>a 3 Day conference held at UCR for<br>members of the UMOJA organization.<br>Programming includes Workshops, Key<br>note Speakers, Information Sessions,<br>Student Panel, Organization<br>presentations, Overnight Stay and<br>Dinning. <b>Event is for off</b><br>campus/Community.                                                                                                                      |

| Q1 Undergraduate  | "Winter                             | 01.08.19    | 302               | Adv. Booking and | \$750.00                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------|-------------------------------------|-------------|-------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Education         | Undergraduate<br>Fair"              |             |                   | Fee Waiver       | Winter Undergraduate Resource Fair -<br>anticipating 300 student attendee's.<br>Please note: The program director has<br>requested this event be scheduled the<br>same day as the Academic Merit<br>Celebration for Fresh/Sophomores, and<br>that event room request was submitted<br>just prior to this one. Please contact me if<br>you have any questions or need<br>clarification on request. |
| Q2) Undergraduate | "Academic Merit                     | 01.08.19    | 355               | Adv. Booking and | \$120.00                                                                                                                                                                                                                                                                                                                                                                                          |
| Education         | Celebration<br>(Frosh/Soph)"        |             |                   | Fee Waiver       | Program Director requesting to have room<br>set up w/ Chancellor's high cocktail tables<br>for event w/ estimated attendee's of 120.<br>Tables to be ordered through Physical<br>Plant for this event.                                                                                                                                                                                            |
| Q3) Undergraduate | "Undergraduate                      | 05.14-15.19 | 302               | Adv. Booking and | \$3,700.00                                                                                                                                                                                                                                                                                                                                                                                        |
| Education         | Education<br>Research<br>Symposium" |             | 355<br>379<br>367 | Fee Waiver       | 2 day (all day) event - 302 set up for<br>posters w/ poster boards and 2 6' food<br>tables; 355,367, and 379 set up theatre<br>style with 2 6' panel tables for Oral<br>presenters in each room.                                                                                                                                                                                                  |
| Q4) Undergraduate | "Scholarship                        | 05.31.19    | 355               | Adv. Booking and | \$160.00                                                                                                                                                                                                                                                                                                                                                                                          |
| Education         | Luncheon"                           |             |                   | Fee Waiver       | UE Scholarship Luncheon - anticipated<br>participation of 50 students. Room set up<br>- 2 6' tables for food set up and Round<br>tables to accommodate up to 50 seated<br>guests.                                                                                                                                                                                                                 |